rtant.	BUREAU OF V	BOARD OF HEALTH VITAL STATISTICS ATE OF DEATH Do not use this space.
CAUSE OF DEALE IN plain terms, so matrix may be properly classined. Exact statement of OCCUPATION is very impo	1. PLACE OF DEATH County Saline Registration District Township Cambridge Primary Registration City Nural (No	ict No. 794 / 38885 File No. Bod 74 Registered No. / 2 St. Ward)
	2. FULL NAME	t.,
	PERSONAL AND STATISTICAL PARTICULARS 3. SEX 4. COLOR OR RACE DIVORCED (Write the word) White Widowed 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (Write the word) Widowed 5. IF Compose, widowed, or Divorced (Write the word) Widowed 5. Addie Deer	MEDICAL CERTIFICATE OF DEATH 21. DATE OF DEATH (MONTH, DAY, AND YEAR) Oct. 20th, 1,937 22. I HEREBY CERTIFY, That I attended deceased from 1937, to 1937. I last saw harmal alive on 1937. Death is said
	6. DATE OF BIRTH (MONTH, DAY, AND YEAR) NOV • 15 , 1857 7. AGE YEARS MONTHS DAYS If LESS than 1 day,	to have occurred on the date stated above, at f. BAm. The principal cause of death and related causes of importance were as follows: Date of conset
	8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc	Other contributory causes of inflortance:
	(STATE OR COUNTRY) 13. NAME Henry Deer 14. BIRTHPLACE (CITY OR TOWN) don't know (STATE OR COUNTRY) 15. MAIDEN NAME 'largaret — — — — — — — — — — — — — — — — — — —	Name of operation
	17. INFORMANT Nrs. Ray Johnson, (ADDRESS) R.F.D. Slater, Mo. 18. BURIAL, CREMATION, OR REMOVAL PLACE Fish Creek DATE 10/22/137,9 19. UNDERTAKER Hill Brothers (ADDRESS) Slater, Mo.	Specify whether injury occurred in industry, in home, or in public place. Manner of injury Nature of injury 24. Was disease or injury in any way related to occupation of deceased? Infection of deceased of
	20. FILED DA 22. 137 STUMMER Registrar.	(Address) Gilbring

